

مجلة تراثنا



ملف تعريفى عن المجلة
باللغة الإنجليزية



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- pers in the journal issues starts from six months to one year.
- 3- **The Editorial Board of the Magazine** has the right to the preliminary examination of the research and to determining whether it is eligible for arbitration or rejecting it.
 - 4- **Informing the researcher of the summary of the arbitrators' reports**, in order for him to modify his research according to it and to demonstrate his view regarding their claims that he does not accept, and the Board shall settle the dispute between them.
 - 5- **In case that the research is approved for publication**, a message shall be sent to the researcher telling him that the research is accepted for publication, and if the research is not accepted for publication, a message should be sent offering the researcher an apology for that.
 - 6- **The researcher- after publishing his work in the Magazine** - may publish it again six months after its publication.
 - 7- **In case the researcher sends his piece of research via the website or e-mail of the Magazine**, this shall mean that he accepts the conditions for publication, and the Editorial Board is entitled to prioritize the researches to be published.
 - 8- **The opinions expressed in the researches published** shall point to the viewpoints of the researchers only and shall not necessarily indicate the perspectives of the Magazine.

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Thanks to Allah, Tadabbour Journal got the First Rank on the Arab level for (2021) in the Arab Citation & Impact Factor (ARCIF) among (79) journals in the domain of Islamic studies. In addition, the Journal got the (62 Repeated) rank among (877) journals in ARCIF



An Example: "Imam Affān bin Muslim Aṣ-Ṣaffār and His Approach to Receiving, Performing and Criticizing," *Al-Muṭairi*, Ali bin Abdullah, Qassim University Journal, Sharia Sciences, Qassim, volumes 3 and 1, 1431 AH, pages 35-85.

This is in addition to mentioning some abbreviations if they are not shown in the reference details, namely:

- ↳ The phrase "without the publisher's name" shall be abbreviated to n. p.
- ↳ The phrase "without edition number" shall be shortened to n. edt.
- ↳ The phrase "without date of publication" shall be abbreviated to n. d.

- References should be alphabetised.
- Romanizing references and sources at the end of paper in Latin letters according to the APA for citation.

◆ **Fifthly: Explaining the Path of the Research presented to the Magazine:**

- 1- **Sending the research to the Magazine website or e-mail** shall be an assurance from the researcher that his piece of research has not been published before, that it is not or will not be submitted to any entity for publication until the Magazine has completed its arbitration proceedings.
- 2- The average period for arbitrating the paper varies from one to two months (30-60 days) and the period for publishing pa-



◆ Fourthly: How to document References:

The researcher shall document the references at the end of the research as follows:

- If the reference is a book, it shall be documented as follows: the title of the book, the author's last name (his nickname), then the first name and other names, the editor's name, if any, the edition, the publishing city, the publisher's name, and the year of publication.

An Example: "Al Jāmi'e Aṣṣahīḥ" (Authentic Comprehensive Book)", At-Tirmidhī, Abu Issa, Muhammad bin Īssa, edited by Ahmed Mohamed Shaker et al. Ed. 2, Beirut, the Arab Heritage Revival House, 2004.

- If the reference is an unpublished scientific paper, it shall be documented as follows: the title of the paper, the last name of the researcher (the family name), then the first name and other names, the type of the thesis (a Master's or PhD thesis), then the place, the name of the college, the name of the university, and the year.

An Example: "Ya'aqūb bin Shaybah As-Sadousi: His Impact and Approach to Discrediting and Endorsement", Al-Muṭairī, Ali bin Abdullah, Master's Thesis, Saudi Arabia, the College of Education, King Saud University, 1418 AH.

- If the reference is an article drawn from a periodical, it shall be documented as follows: the title of the article, the author's last name (the family name), then the first name and other names, the name of the periodical, the place, the volume number (issue number), the year of publication, and the page (s).



- The footnotes of each page shall be placed separately; the footnote numbering for each page shall be separate, and the footnotes shall be set automatically, not manually.
- The Research data shall be written in both Arabic and English languages and contain **the research title, the researcher's name and other personal details, the contact information, and the titles of any scientific papers.**
- The number of the abstract words shall not exceed 250 words, and the abstract shall include the following elements: **the subject of the research, its objectives, and its methodology,** with careful attention to its editing.
- Each abstract **(both the Arabic and English ones)** shall be **followed by the key words expressing** accurately the subject of the research, and the primary issues addressed, with a number no more than 6 words.
- The research shall be free from any linguistic, grammatical and spelling errors.
- Writing the footnote shall include **(the title of the book, the name of the author, the part and page),** in accordance with the scientific method applied in documenting Islamic studies and the Arabic language.

An Example: Tongue of the Arabs, by Ibn Manẓūr (2/233)

As for the Quranic verses, they shall be referred to in the text only, along with the name of the chapter, followed by a colon (or two dots :), and then the verse number, for example [Women: 55].



- 4- The research shall be divided into sections (**subjects**) according to the **research plan**, so that they seem to be interrelated and coherent.
- 5- The research shall be written and formulated in an elaborate scientific manner, free from any linguistic and grammatical errors, with special emphasis on scientific honesty and accuracy in documentation.
- 6- A conclusion shall be written to contain a comprehensive summary of the research as well as the main **findings and recommendations thereof**.

◆ **Thirdly: Technical Procedures for submitting Researches:**

- The number of the research pages shall not be more than **50** pages, with an **A4** size, including both the Arabic and English abstracts, and the references, and not be less than **25** pages.
- The Page margins shall be within **2 cm** from the top, bottom, right, and left thereof, and line spacing shall be single.
- The size of the **traditional Arabic** font used for the Arabic language shall be 16 while it shall be 12 for both the marginal annotations and the abstract, and 11 for tables and figures.
- The **Times New Roman** font shall be used for the English language with a size of 12 and a size of 10 for the footnotes, the abstract, tables and figures.
- The **Quranic verses** shall be written according to the **Electronic Muṣḥaf of King Fahd Complex for the Printing of the Holy Qur'an**, with a font size of 14, in plain color (non-boldfaced).



Rules and Conditions for Publication in the Tadabbur Magazine

◆ **Firstly: Nature of the Material published:**

The magazine aims to provide researchers in all countries worldwide with an opportunity to publish their scientific outputs in the fields related to pondering over the Holy Qur'an, on condition that these outputs are based on originality, novelty, the ethics of scientific research, and scientific methodology.

The Magazine publishes materials that have not been published in the Arabic language before and accepts the articles under any of the following categories:

- Authentic researches
- Abstracts of projects and distinct scientific papers
- Reports on scientific forums and conferences

◆ **Secondly: Scientific Procedures for submitting Researches:**

- 1- The researches shall be in the fields of the Magazine.
- 2- An introduction shall be written to contain the subject of the research, its limits, objectives, methodology, procedures, and the research plan
- 3- Previous studies, if any, shall be referred to, and the researcher's scientific addition shall be submitted.



◆ Consultative Committee

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One: Research and studies in the field of in-depth understanding of the Qur'an.

1. The formulation of academic principles applicable to the understanding of the Qur'an.
2. Qur'anic themes.
3. Objectives of the Qur'an.
4. Revelational Circumstances of the Qur'an
5. The inimitability of the Qur'an.
6. The superior excellence of the Qur'an style.
7. Teaching methods of in-depth understanding the Qur'an.
8. Deduction from the Qur'an.

Two: Reports of academic meeting and conferences related to the in-depth understanding of the Qur'an.

Three: Summaries of theses of distinction focused on the in-depth study of the Qur'an.

Four: Issues raised by the Editorial Board so as to request essays by specialists in the understanding of the Qur'an.

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Tadabbur Magazine

A reviewed academic periodical dedicated to the review and publication of research and academic studies in the field of promoting the understanding of the Qur'an. It is published twice a year.

The magazine is licensed by the Ministry of Culture and Information, Saudi Arabia.

◆ **Mission:** To be researchers' first choice for the publication of their research and studies in the field of understanding the Qur'an.

◆ **Vision:** The magazine will provide an academically reviewed facility for researchers to publish their academic studies in the in-depth understanding of the Qur'an and related areas, observing professional publishing international standards.

◆ **Aims:**

- Encourage academic studies leading to in-depth understanding of the Qur'an.
- Publish academic research and studies in the field of understanding the Qur'an.
- Ensure inter-communication between academics dedicated to Qur'anic studies and promote exchange of experience.
- Open up new areas of academic studies in the field of in-depth understanding of the Qur'an.

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﴿ كَتَبَ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِيَدَّبَّرُوا آيَاتِهِ وَلِيَتَذَكَّرَ أُولُو الْأَلْبَابِ ﴾ [ص: ٢٩]

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