

بِحَجَلَتِكَ يَا رَبِّ

مجلة دورية علمية محكمة فنية بحكم ونشر بحوث والدراسات المتصلة بمجالات تدبر القرآن الكريم، ونصه ومرتبين في السنة

العدد السابع السنة الرابعة محرم ١٤٤١هـ الموافق سبتمبر ٢٠١٩م

﴿ كَتَبَ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكًا لِيَدَّبَّرُوا آيَاتِهِ ۖ وَلِيَتَذَكَّرَ أُولُو الْأَلْبَابِ ﴾ [ص: ٢٩]

موضوعات العدد:

﴿ وَآيَاتٍ تَشْرِيحًا لِأَحْكَامِ الْأُمَّةِ فِي خِلَافِ الشُّرُوقِ وَالْمَغْرِبِ ﴾
دراسة تفسيرية موضوعية

د. باهي زكوت عبد العلي

﴿ أَلْهَدِي آيَاتِ السَّبِيحَةِ مِنَ آيَةِ ﴾

﴿ قِيَامًا وَجَمْعًا مِنْ آيَاتِهِ لَمْذ... ﴾

أ. محمد بن علي بن جليل المطري

﴿ بَلَاغَةُ التَّجْوِيدِ فِي اللِّسَانِ فِي الْقُرْآنِ الْكَرِيمِ ﴾

د. محمد حاتم أبو سمعان

﴿ حَمْدُ الرَّسُولِ عَلَيْهِمُ السَّلَامُ لِزَيْهَبِ عَزْوَاجِهِ فِي مَسْوَدِ الْقُرْآنِ الْكَرِيمِ ﴾

دراسة موضوعية

أ. سحره عبد الله سكاوي شواهنة

﴿ تَفْرِيغُ رِسَالَةِ عَالَمِيَّةٍ يُقْوَانُ كَلِمَةَ لَا إِلَهَ إِلَّا اللَّهُ فِي الْقُرْآنِ الْكَرِيمِ ﴾

دراسة موضوعية

إ. بساجت - موسى بن سيار الماكي

﴿ تَفْرِيغُ عَنْ رِوَايَاتٍ يُتَدَارَسُونَ بِبَيْتِهَا ﴾

﴿ تَفْرِيغُ عَنْ الْمُؤَقَّرِ الْعَدْلِيِّ لِمَا فِيهِ مِنَ الْبَرَايَاتِ الْفَرَّاقِيَّةِ وَتَذَكُّرِ الْقُرْآنِ الْكَرِيمِ ﴾

في أوروبا: منهج القرآن في بناء الإنسان



TADABBUR MAGAZINE

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Tadabbur Magazine

A reviewed academic periodical dedicated to the review and publication of research and academic studies in the field of promoting the understanding of the Qur'an. It is published twice a year.

The magazine is licensed by the Ministry of Culture and Information, Saudi Arabia.

Mission: To be researchers' first choice for the publication of their research and studies in the field of understanding the Qur'an.

Vision: The magazine will provide an academically reviewed facility for researchers to publish their academic studies in the in-depth understanding of the Qur'an and related areas, observing professional publishing international standards.

Aims:

- Encourage academic studies leading to in-depth understanding of the Qur'an.
- Publish academic research and studies in the field of understanding the Qur'an.
- Ensure inter-communication between academics dedicated to Qur'anic studies and promote exchange of experience.
- Open up new areas of academic studies in the field of in-depth understanding of the Qur'an.





One: Research and studies in the field of in-depth understanding of the Qur'an.

1. The formulation of academic principles applicable to the understanding of the Qur'an.
2. Qur'anic themes.
3. Objectives of the Qur'an.
4. Revelational Circumstances of the Qur'an
5. The inimitability of the Qur'an.
6. The superior excellence of the Qur'an style.
7. Teaching methods of in-depth understanding the Qur'an.
8. Deduction from the Qur'an.

Two: Reports of academic meeting and conferences related to the in-depth understanding of the Qur'an.

Three: Summaries of theses of distinction focused on the in-depth study of the Qur'an.

Four: Issues raised by the Editorial Board so as to request essays by specialists in the understanding of the Qur'an.





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Conditions for Publication

One: material to be published:

The magazine aims to provide a forum for researchers all over the world to publish their academic studies in the area of in-depth understanding of the Qur'an, provided that such research reflects originality and conforms to the ethics and methodology of academic research.

The magazine will publish material that has not been already published in Arabic, in any of the following areas:

- Original research
- Academic debate
- Summaries of academic theses of distinction
- Reports of academic seminars and conferences.

Two: Format guidelines

1. Studies must not be more than 50 pages or less than 25 pages, A4, including abstracts in Arabic and English, as well as a bibliography.
2. Two centimetres margins should be left on all four sides of the page, with single spacing between the lines.
3. For Arabic, the font traditional arabic should be used, size 16 for the research itself, 12 for footnotes and the abstract, and 11 for figures and tables.
4. For English, Times New Roman should be used, size 12, and size 10 for the footnotes, abstract, figures and tables.



5. **Qur'anic verses** cited should be written as in the electronic copy published by King Fahd Complex for the Publication of the Qur'an, size **14**, not bold.
6. **Footnotes** should be page by page, with separate numbers for each page. Footnotes should be automatically, not manually, entered.
7. **Every submitted contribution** should be accompanied by the following details in both Arabic and English: The title; the author with his or her biodata; the author's contact details; themes of his or her previous research.
8. **The abstract** should not exceed **250** words, and should include: the theme of the contribution, its aims, methodology, main findings and recommendations. Special attention should be given to the writing of abstracts.
9. Every abstract in Arabic and English should give at the end no more than **six key words** that clearly identify the topic and the main issues it addresses.
10. **Contributions** must be free of grammatical mistakes.





Structure of contributions

Submitted contributions should be structured according to the requirements of academic research, in the following order:

1. The introduction should define the **subject matter**, its **limits**, **objectives**, **methodology**, **strategy** and **plan**.
2. Literature review, if any, and what the submitted research adds.
3. The **submitted research** should address certain inter-related aspects, in accordance with the **research plan**.
4. Each aspect should address a **particular topic** that forms a part of the overall theme of the research.
5. The submitted research should be written in proper academic style, free of grammatical mistakes, and with accurate citations.
6. A proper conclusion should be added, which includes **the main findings and recommendations**.
7. Footnotes citing works of reference should follow the proper standard used in Islamic and Arabic language research: **"The work; the author; volume; page"**. E.g. *Lisan al-Arab*; Ibn Manzur; 2/233. **Quoted Qur'anic verses** should be followed in the main text by the name of the Qur'anic surah and the number of the verse. E.g. (Women: 55)
8. **References** should be added at the end of the research according to the following system:



- i. **If the reference work is a book:** the title; the author's surname; the author's first name(s); the name of the editor, if any; the edition number, city of publication, the publisher, year of publication. **E.g.** *Al-Jami' al-Sahih*; al-Tirmidhi, Abu Isa Muhammad ibn Isa; edited by Ahmad Muhammad Shakir, et al; 2nd edition, Beirut; Dar Ihya' al-Turath al-Arabi, 2004.
- ii. **If the reference work is an unpublished dissertation:** the title of the dissertation; the author's surname; the author's first name(s); the degree for which it is submitted (Masters or Doctorate); the country; the faculty; the university; year of submission. **E.g.** *Ya'qub ibn Shaybah al-Sadusi: Atharuh wa Minhajuh fi al-Jarh wal-Ta'dil*; Matiri al-, Ali ibn Abdullah; M.A. Saudi Arabia; Faculty of Education; King Saud University; 1418 AH.
- iii. **If the reference work is an essay published in a periodical:** the title; the author's surname; the author's first name(s); the name of the periodical; place of publication; volume and number; year of publication; pages in the periodical x-xx. **E.g.** *Imam 'Affan ibn Muslim al-Saffar wa Minhajuh fi al-Talaqqi wal-Ada' wal-Naqd*; Matiri al-, Ali ibn Abdullah; Majallat Jami'at al-Qasim [Al-Qasim University Magazine]; Islamic Studies Section; al-Qasim. Vol. 3, No. 1; 1431 AH; pp. 35-85.
- iv. **Certain abbreviations** should be used where entries are unavailable. These are:
 - n.p. where the **publisher** is not mentioned
 - n.e. where the **edition** is not mentioned
 - n.d. where the **date** of publication is not mentioned.



Path of research submitted to the journal

- To submit a contribution through the magazine's website or by post implies that the author confirms that the research was not published anywhere else and is not, and will not be, submitted for publication elsewhere until it has been peer-reviewed by the magazine.
- The Editorial Board has the right to decide, on initial reading, whether it should be sent for review or rejected.
- The author is entitled to receive summaries of the reports of the reviewers so as to make the necessary amendments and to respond to any points that he or she finds unacceptable. The Editorial Board has the final say with regard to any ensuing dispute between the author and the reviewers.
- Authors will receive a letter to inform them whether their contributions have been accepted for publication in the magazine or a letter of apology if the contribution is rejected.
- Authors may publish their research that are published in the magazine after six months of the date of the magazine, but in any future publication, they must mention its publication in the magazine.
- Submission of a contribution through the magazine website or its email constitutes acceptance by the author of the magazine's conditions for publication. The Editorial Board determines the priorities of research publication.
- Views expressed in the published contributions reflect the views of the authors, and they are not necessarily shared by the magazine.



- The magazine adopts the University of Chicago referencing system in citing foreign sources.
- The author of a published contribution is given five copies of the magazine number in which his or her research is published.

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Legislative Guidance on Foods Provisions: An Explanatory and Objective Study

Dr. Bey Zekkoub Abdelali

Assistant Professor, Department of Da'wah and Usuluddin,
Faculty of Islamic Sciences, Al-Madinah International
University, Malaysia

Abstract:

This research aims to shed some light on the most crucial Sharia law relating to the consumption of Halāl food based on selected verses from Sūrat Al-Mā'idah in order to create awareness among the Muslims regarding the provisions of foods that are permissible and forbidden. However, it is noted that some Muslims who are less devoted to their religious values do not bother eating in such foreign food chains or restaurants and never questioned whether the food served is Halāl or Harām. Such a behavior clearly contradicts the Quranic guidance in making sure of the status of Halāl on the food served. The discussion is also expected to benefit the international and domestic food companies with a greater concern on Sharia teachings on food handling from production to marketing and from preparation to



**The guidance derived from the verse:
(Fa bimā rahmatim minallāhi linta lahum...)
[Al Imran: 159]**

Mr. Mohammed bin Ali bin Jamil Al-Matari

PhD student at Al-Madinah International University in
Malaysia and a forensic researcher specializing in Tafsir
and Hadith.

Abstract:

The Lord ordered us to contemplate the Quran to remember what it benefits us in our religion and life, and of the fruits of the Quran contemplation is realizing Quranic guidance, and is still open to elicit them from each of the verses, as you see in this applied research.

Research topic:

Quranic guidance derived from the verse: (So by mercy from Allah, [O Muhammad], you were lenient with them. And if you had been rude [in speech] and harsh in heart, they would have disbanded from about you. So pardon them and ask forgiveness for them and consult them in the matter. And when you have decided, then rely upon Allah . Indeed, Allah loves those who rely [upon Him].) [Al-Imran: 159].



research objectives:

To explain the meaning of the verse, and to collect as many of the guidance derived from them, which is found in the books of Tafsir (interpretation), and what the researcher has come into, with a statement of ways that can be achieved through the verse to reform of the Umma (nation).

Research results:

- 1.** The scope of deducting Qur'anic guidance is wide that no one can frame.
- 2.** The importance of good manners and virtues, and of the greatest ethics: leniency, compassion and pardon.
- 3.** Urging on Istighfar (seeking forgiveness) for Muslims.
- 4.** Achieving the principle of Shura in matters of Muslims, public and private.
- 5.** Urging trust in Lord to bring benefits and to avoid damages, religious and worldly, public and private.
- 6.** The virtue of the Qur'an and its greatness, and that it guides the nation at all times and places to which is the best to do in all things.



7. The Islamic Sharia came with best of the virtues and ethics, and came to the best of Muslims, in all their religious and worldly matters.

Recommendations:

Taking care of interpretation, contemplation, studying, teaching and preaching of the Holy Quran

key words: Guidance - contemplation - deduction - preaching - morals



No. (3)

The Eloquence of the Expression of "Tongue" in the Verses of the Holy Qur'an

Dr. Mohamed Hatem Abu Semaan.

Assistant Professor of Arabic eloquence, Department of Arabic Language, Faculty of Arts and Humanities, Al-Aqsa University
- Gaza - Palestine.

Abstract:

This research sheds light on the eloquence of the expression of the "tongue" in the verses of the Holy Quran about the meanings that were embodied in it, where all the topics were traced as a try to reveal the precise indications and deep meanings used to express them, and the enrichment of those meanings and eloquent additions. Through deep analysis in the Qur'anic wordings in which they are mentioned. Through induction and analysis, it has been revealed that the "tongue" is mentioned in the Holy Qur'an and is included in unique synthetic formulas within the following important general semantic contexts: plot and beginning, honesty, lying, testimony, language, and malice in general.

Keywords: eloquence, expression, tongue, Qur'an.

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The prophets' (peace be upon them) praise to their Lord in the Holy Quran Objective study

Mr. Hamza Abdullah Saadi Shawahneh

Part-time University Lecturer of Tafsir and Quranic sciences
in Al-Quds Open University, Qalqilya - Palestine - Faculty of
Educational Sciences And a researcher in Quranic studies

Abstract:

This research is titled: "The prophets' praise to their Lord in the Holy Quran Objective study", it aims to shed light on the stature of worship of the Tahmid (praise) among the prophets, (peace be upon them), through the verses of the Holy Quran, to achieve this goal, the researcher used the inductive and deductive methods, so that the Quranic verses that dealt with the subject of Prophets' (peace be upon them) praise to their Lord, and then deducting the most prominent attributes of Prophets' (peace be upon them) praise verses of the Quran, the results of the research were: the high stature of worship of the Tahmid (praise) in the Book of Lord, and that the prophets (peace be upon them) are the masters of Praise, where they praise Lord with their tongues in weal and woe, and



the need to imitate the ethics of the prophets peace be upon them in praise. The study recommended directing the scientific research to study the other Quranic positions where praise of Lord is mentioned.

Key words: The Holy Qur'an, interpretation, praise, The prophets.





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Mr. Mohammed bin Ali bin Jamil Al-Matari

- **The Eloquence of the Expression of "Tongue" in the Verses of the Holy Qur'an**

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