

TADABBUR MAGAZINE

Refereed Scientific Biannual Journal specialized in the Arbitration and Publication of the Researches and Studies related to the Areas of Meditating on the Holy Qur'an

Issue No. (12) Year 6 / Rajab1443 AH, corresponding to February 2022

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Allah's Unchanged Laws "Sonan" in the Story of Moses and the Israel's in the Holy Quran

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Abstract

The current research "Allah's Unchanged Laws "Sonan" in the Story of Moses and the Israel's in the Holy Quran", deducts and studies Allah's Sonan from the story of Moses and the Israel's. The research is divided into two main sections:

Section One is an introduction to understand the Unchanged Laws of Allah, which is defined as: "Allah's unchanged laws He stipulated to govern Himself and His creations. These laws are definite to happen unless and hinder occurs". In addition, the research tackles the types of these Unchanged Laws, how to recognize them, and the benefits of knowing them. Section Two studied the Unchanged Laws deducted from the story of Moses and the Israel's; and will cover six subsections: the laws related to Allah, faith and beliefs, Calling to Allah, gaining victory and empowerment in the land, disbelief and rejection of faith, and rewards and punishments.

The research adopts the Inductive, Deductive and Analytical Methodologies. The study is theoretically library based.

The most significant findings: the number of Unchanged Laws (Sonan) extracted and studied are sixty-eight (68) distributed on six



(6) aspects, including sixty-four (64) considered as ‘Comprehensive’ and four (4) were deemed ‘Mostly Applicable’. All these Unchanged Laws are based on Allah’s Justice and wisdom -Glorified be Him-. What must be adhered of these unchanged laws “Sonon” include; Patience is one of the reasons for empowerment and good endings. Allah granted security, togetherness and care to the allies of Allah. Faith and Fearing Allah are two main reasons for gaining Allah’s selection and mercy. Kindness in call is a reason for helping people accept right. Allah grants victory to the faithful and empower them in this world. Thanking is a reason for blessing, forgiveness and guidance especially for those fathering between faith and good deeds. Allah will reward the good people and never allow the reward of any who did well in deeds to be lost.

The most significant aspects to be avoided which are included in these unchanged laws “Sonon”: Disbelief, injustice, and tyranny are of the reasons for loss and destruction. Disbelief is a cause of Allah’s curse and anger as well as being a reason for hearts’ cruelty. The plots of the evil people against the faithful shall be null. Those who try to prevent Allah’s light to reach all people and fight Allah’s alleys shall be punished. Knowledge without deeds are against holders of such knowledge. Those who alter, modify and change Allah’s religion shall be punished by Allah. Those who accept falsehood even if they do not do it shall be included in punishment. Disbelief is a reason for deeds to be worthless. Those who turn away from Allah’s path shall be replaced with better people. Whoever wants to harm Allah shall just themselves only and those who forget Allah do forget themselves in fact.

Keywords: Sonah, Allah’s Unchanged Laws, Faith, Disbelief, Judgment



Turning Away From Al-Laghw is one of the Good People Features

Allah (Glory Be to Him) said:

And those who turn away from Al-Laghw (dirty, false, evil vain talk, falsehood, and all that Allah has forbidden). (Surat Al-Mominun: 3)

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Abstract

Research Subject:

Turning Away From Al-Laghw is one of the Successful Features

Allah (Glory Be to Him) said:

And those who turn away from Al-Laghw (Surat Al-Mominun: 3)

Research Objectives

Discussing a feature of the successful; turning away from Al-Laghw as well as defining Al-Laghw in the Quranic verse, the meaning of turning away from it, and how this will be a reason for success and gaining paradise.

Research Problem

What is meant by Laghw in general and its meaning in Surat Al-Mominun in particular? What does “Turning away from Al-Laghw” means? How is “Turning away from Al-Laghw” is consid-



ered one of the features of the successful?

Analytical and objective study of the research vocabulary and deducing he secrets and rhetoric meanings.

Research Findings

Introducing “Surat Al-Mominun” and the feature of “Turning away from Al-Laghw” and defining the “Laghw” which is considered a feature of the successful and a reason for gaining paradise.

Stating that Al-Laghw is all useless speech and actions leading to nothing. Showing the opinions of the Quran Interpretation in stating “Al-Laghw” meaning, and the way it can be “turned away from” to be a reason for success.

Identifying the directions and deductions from the holy verse.

This is meant to develop the contemplation traits in the Holy Qura and bnefit the faithful in this world and afterlife.

Keywords

Al-Laghw, the Faithful, Success





Explaining Scholar Al-Al-Habti's Stops (Died in 930 AH) Objected by Sheikh Al-Ghamari (Died: 1413 AH)

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Abstract

Research Subject: Supporting Al-Habti stops criticized by Al-Ghamari

Research Objectives: Encouraging those concerned with science of stopping and starting to contemplate in other meanings of the verse and innovate new stops to interpret the verse in line with the diversity difference.

Research Problem: Is creating new meaningful accepted stops limited to the ancient scholars?

Keywords: Stops, starts, Al- Habti, Al-Ghamari



Convenience between Surat Attakathur and Al-Asr and Its Psychological and Educational Effect

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Abstract

The current research «Convenience between Surat Attakathur and Al-Asr and Its Psychological and Educational Effect» demonstrates the miraculous convenience between the both Suras. the science of convenience is considered one of points of miracles of the Holy Quran. It shows the strength of the consistency among the verses of the Holy Quran and the connection between its meanings. This research followed the descriptive method which is based on analysis and deduction. The research aims at the following:

1. Demonstrating the miracle of convenience between both suras. Each Sura in its place is very consistent with the previous and the later suras.



2. Demonstrating the aesthetic aspect of the convenience between the two Suras

3. Expressing the psychological and educational effects of convenience between surat Al-Asr and Attakathur.

4. Demonstrating the effect of convenience in guiding human-kind to the right path.

The study revealed the following findings:

1. The convenience among Suras is evidence of the miraculous nature of the Quran. This is clearly shown to whoever contemplates the links between the Quranic verses and suras. The eloquence of convenience between the verses is impossible to be made by any human – no matter how much eloquence he has. So, they have been proved to be the words of the Almighty Allah.

2. On contemplating the convenience aspects between the both Suras, the aesthetic aspects become clear.

3. The research showed the psychological and educational consequences of convenience between the two suras.

Keywords: Convenience, Surat Attakathur, Surat Al-Asr, psychological Effect





Rhetoric Inspiration of Mentioned & Omitted “Ha” in “Aowlae” After Pronouns in the Holy Quran

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Abstract

Study Subject: Rhetorical Inspiration of the Alert “Ha” in Cases of Stating and Omitting from the Reference Noun “Awoalae” Coming After the Pronoun in the Holy Quran.

Research Objectives: Revealing the secrets and fine meanings behind that such explicit variation of stating and omitting the “ha” in different cases.

Research Methodology: The research adopts the “Structure Theory” approach called by Imam Abdul Qaher Al-Jurjani as an original approach to study the Holy Quran in particular and the study of authentic Arabic structures in general. Structure Theory Approach is the descriptive method questioning the formations features from the finest to the most significant to discover the secrets as possible.

The research most prominent findings are:

- Warning in its literal meaning – suggesting that the addressee does not care – is one of the narrowest meanings of “Ha” as it cam



full of coherent meanings and rich of many references such as blame, warning, and exposing hidden feelings, discovering the souls hidden emotions, etc. supplying the context with huge amount of brilliant meanings in matching the situation, and support the context to achieve the purpose.

- Warning “Ha” was mentioned in the referring noun “Aow-lae” as the context expresses the noise of false argument, deals with wrong argument, or discovers the sins of misbehavior.

- Warning “Ha” was omitted from the referring noun “Aow-lae” as to shape the sinful harmony, expresses the bad friendship, and visualize the hidden feeling and what it demands of blame and admonition.

- “Ha” was omitted Warning from the referring noun “Aow-lae” in the context of shame, apology, satisfy the addressee, confess with fault, reduce fault, and express good faith in committing such fault.

Keywords: Warning “Ha” , “Hawolae” Noun, Pronoun, Rhetoric Inspiration



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