

Tadabbor Magazine

The Second Edition, First Year, Ragab 1438 AH, April 2017 AD

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Tadabbor Magazine

It's a periodical scientific precise magazine. It is concerned with refereeing and publishing research and scientific studies which are related to fields of interpretation of the Holy Qur'an. This magazine is being issued twice a year.

Vision:-

This magazine should be researchers' first choice to publish their researches which are related to interpretation the holy Qur'an.

Mission:

This magazine should be precise scientific pot for researchers to publish their scientific works which related to interpretation the holy Qur'an according to international professional criteria for publication.

Target:-

- Encouraging scientific research which is related to interpretation of the holy Qur'an.
- Publishing scientific research and studies which are related to interpretation on the holy Qur'an.
- Applying a scientific communication between those concerned with Qur'anic studies through the exchange of experiences.

- Opening new horizons for a scientific research which is specialized in the fields of interpretation the holy Qur`an.



Publishing fields in the magazine:-

First: Research and studies in the fields of interpretation the holy Qur`an:

- Scientific Rooting in Interpretation of the Holy Qur`an.
- Qur`anic Topics.
- Qur`anic Purposes.
- The Inimitability of the Holy Qur`an.
- Qur`anic Rhetoric.
- Teaching Interpretation of the Holy Qur`an.
- Deduce from the holy Qur`an.

Second: Forums and conferences reports which are related to the interpretation of the holy Qur`an.

Third: Abstracts of the outstanding scientific researches in the fields which are related to the interpretation on the holy Qur`an.

Fourth: The issues raised by the Editorial Board for which asks the specialists in the fields related to the interpretation of the holy Qur`an.





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Terms and Conditions of Publishing



First: The nature of the published materials:

The magazine aims to provide an opportunity for researchers in all countries around the world to publish their scientific production in the field of the interpretation of the holy Qur`an. This field is authentic and serious, and has the ethics of scientific research and scientific methodology.

The magazine publishes materials which were never previously published in the Arabic language and accepts the materials in any of the following categories:

- The Old research.
- Scientific reviews.
- Abstracts of outstanding scientific thesis.
- Reports of forums and scientific conferences.

Second: Guidelines for researchers to submit their researches:

1. Research's pages number must not exceed (50) pages, size (17*24), including Arabic and English summaries and references and not less than 25 pages.
2. Page margins should be 2 cm from the (top, bottom, right, and left) a single line spacing.



3. (Lotus Linotype) is the font to be used for Arabic with size (16), size (12) for footnote and abstract and size (11) for tables and shapes.
4. (Roman New Times) is the font to be used for English with size (12) and size (10) for footnote, abstract, tables and shapes.
5. Qur`anic verses should be written in (Lotus Linotype) with size (16), plain-colored.
6. Footnotes on each page should be put in the bottom separately. Footnotes' numbering of each page is independent and footnotes are adjusted automatically not manually.
7. Research data is written in Arabic and English, and should include (research title, researcher's name, title and his/her contact information, and titles of his/her previous scientific thesis).
8. The abstract's number of words must not exceed (250) words. It must include the following elements: (subject of research, its objectives, its methodology, the most important results and the most important recommendations) and taking care of editing accurately.
9. Each abstract (Arabic/English) is followed by function words (key words). These words should indicate the subject of research and main issues included accurately, so that its number not exceeding (6) words.

10. The research should be free of any linguistic and/or grammatical mistakes.





Research Elements

The researcher regulates his research in accordance of (scientific research methodology) as follows:

1. Writing an Introduction contains: (subject of research, its borders, its objectives, its methods, its procedures, and research plan).
2. Indicating the previous studies - if available - and his scientific addition on.
3. Dividing research into sections (subjects) according to (the research plan), so that they are related to each other.
4. Displaying a specific idea in each section (subject) to be a part of the central idea.
5. The research is written in an accurate scientific formulate. This formulate is free from linguistic and/or grammatical mistakes with the accuracy of the documentation.
6. Writing a conclusion with summary for the research which includes (results) and (recommendations).
7. Writing the underlying footnote by mentioning (the book's title, author's name, and part / page) by the applicable scientific approach in documenting the Islamic studies and the Arabic language. Example: Tongue of Arabs by Ibn Manzor (233\2). Qur`anic verse: it is referred to only in the text with the name of the chapter, followed by a colon: then the verse number (Al-Nisaa` :55).



Researcher should be documenting the references at the end of the research according to the following order:

1. If the reference is a book: (<< the title of the book>> Author's last name (nickname) then the first name and other names, the name of examiner - if available - , then edition statement, the city of publishing, publisher's name then the year of publication. Ex: <<Al-Game` Al-Sahih>> .Al- Tirmidhi, Abu Issa Mohamed Ibn Issa. Examining by: Ahmad Muhammad Shakir and others. 2nd Edition, Bairut: Dar Ehyaa` Al-turath Al-Arabi, 2004 AC.
2. If the reference (a scientific thesis not printed): (<< the title of the thesis>>). then Researcher's last name (the family name), then the first name and other names. Then, the type of thesis (Master | Ph. D.). The place: the name of the college, the name of the university, and then year). Example: <<Jacob bin Shaybah Alsodosi: his implications and approach in the wound and the amendment(Aatharih wa manhagih fi Al-Garh wa Altadeel >>. Al-Mutairi, Ali bin Abdullah. Master Thesis, Saudi Arabia: College of Education, King Saud University, 1418 AH.
3. If the reference (an article of the magazine): (<< the title of the article >>, Author's last name (family name), then the first name and other names, then the magazine or Journal name, the place , hardcover number (editions number), the year of publication, the page from .. to ..). Example: << Imam Affan bin Muslim Al-SSaffar and



his method of receiving, performance and criticism>>. Al-Mutairi, Ali bin Abdullah. Qassim University Magazine: Islamic science, Qassim. (3), (1), 1431 AH, 35-85.

4. In addition to the mentioning of some abbreviations that have not such a statement in the reference data, which are as follows:
 - Without the name of publisher: (W. P).
 - Without the edition number: (W. P).
 - Without the date of publication: (W. D).
- Researcher should mention resources at the end of research according to the following:
 - Sending a research site to the magazine is considered to be an undertaking by the researcher that the research has not been published before, neither it was submitted for publication, and will not be submitted for publication as well, until the end of arbitration proceedings in the magazine.
 - The editorial board of the magazine has the right of the initial examination of the research, and reports his eligibility for arbitration, or rejects it.
 - The researcher acquainted with the summary of arbitrators' reports for consideration and adjusts accordingly. He explains his opinion whereas it is not objected with their words and the body settled the dispute between them.

- In the case of (the acceptance of the research for publication), a message is sent to the researcher about (the acceptance of the research for publication). When the research is rejected for publication, a message is sent as (an apology) for the researcher.
- The researcher, after the publication of his works in the magazine has the right to publish it again after six months of its issuance, but He must refer to the publication of his work in the magazine.
- Sending a research via magazine's website is considered as an acceptance from the researcher of the terms of publishing in the magazine, and the Editorial Board has the right to determine the priorities of research publishing.
- The opinions which are expressed in the published researches reflect the views of the researchers only, and not necessarily the opinion of the magazine.
- The Certified authentication system for foreign references in the magazine is the system of (Chicago University).
- In case of publishing the research, the researcher is given two copies of the magazine and also ten copies of the edition, which his research was published in.
- Published scientific articles in the magazine reflect the views of its owner.





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The Rhetoric of The Qur'an
At the end of the verses A Rooting study

by

Prof. Dr Ahmad bin Muhammad Al-Sharqawi
Professor of Qur'an Sciences at Al-Azhar University
Arab Republic of Egypt

Research summary

This study illustrates the meaning of appendix in Qur'an, the importance of its study, and the difference between appendix and a comma.

Reviewing the appendix in the Qur'an is important on many levels. For instance, utilizing this science in order to reach more understanding of the book of Allah (The Holy Qur'an), emphasizing the important aspects of the Qur'anic inimitability, making apparent the complications of the appendix and the refutation of the orientalist and their ideologies and those who oppose the understanding of the religion regarding the unity and the structures of the Qur'an, whilst also providing benefits from this science in order to establish the preservation of the Qur'an.

The research also examines the subtle points along with the benefits of the appendix. These benefits include; clarification, sound understanding, beauty of expression, richness of meaning, worthy explanation, good conclusion and caution.



Likewise, I also explained the subtle points, of which are, taking into consideration the objectives of the holy Qur'an, its exegesis coupled with the principles, sound understanding of the Arabic language and its related science, the overall view of the surah and the consideration of the context.

I then explained the disciplines related to appendixes, which are as follows; conclusion, commentaries, chapters and their relationships, generalization and clarification.

Finally within the conclusion, I included a conclusion, the important recommendations, research references and an index.

Keywords: rhetoric, appending, verses, The Holy Qur'an.





The Qur'anic Methodology: Its Foundations and Principles in Interaction

A Reflective and Contemplative Study on Sūrat al-Hujurāt

Dr. Said Bin Rahsid Al Sawafi

Assistant Professor – Islamic Science Department

College of Education- Sultan Qaboos University

Abstract

This research is about an important aspect of human life; it illustrates the Qur'anic Methodology, its foundations and principles in interaction, through a reflective and contemplative study of Sūrat al-Hujurāt.

The study is divided into an introduction, an opening and two chapters. The introduction gives an idea about the topic and its importance, the aim of the study, the methodology, the research questions, the literature review, and the research plan. The opening chapter is about Sūrat al-Hujurāt, the text of the revelation and the requirements of the content.

The first chapter comprises the method of interaction with Allah and His Messenger, and includes two subtitles. The first one discusses the method of interaction with Allah, may He be exalted, in Belief ('Aqīdah) and Legal system (Sharī'ah).

The second subtitle is about the interaction with the Prophetic

context. The second chapter is about the method of human interaction.



This title includes two subtitles: While the first one is about interaction in the shadow of the unity of mankind, the second one deals with the method of interaction in terms of human societies. Finally, the conclusion includes the most important results and recommendations.

The aim of this research is to present the methodology of the Holy Qur'an for the interaction of the Muslim with Allah and His Messenger, Peace be Upon Him.

It also highlights the interaction between the Muslim and other non-Muslim human beings as mentioned in Sūrat al-Hujurāt.

It finally extracts the importance of this Qur'anic method and explains its role in organizing Muslim life.





Tolerance in The Holy Qur'an and Its Reflection in Establishing The Social Security

Wafaa Bint Saleh Al-Fayez

Professor Assistant of Akida and Islamic Culture

Department of Islamic Studies Faculty of Arts

The King Faisal University

Summary

Tolerance is a divine enactment The Holy Qur'an has established its ties to settle the entire nation, especially due to the hatred of the hateful ones, so Islam addressed the whole existence and demanded to establish tolerance in order to harmonize with the nature of life in it.

The Holy Qur'an, by enshrining tolerance in societies, exempts mankind from assuming the status of intellectual systems for planning the life of a decent human being. As the system of Islam is the only valid system for the survival of a safe life.

The Islam way, until the Day of Resurrection, is based on the principle of the revival of tolerance among people, giving the strong relation between tolerance and security. A reader of Allah's words in the verses of The Holy Qur'an would find what they hope for in a life curriculum that is drawn based on the principle of tolerance in one state.

When Qur'an addressed the human beings regarding this aspect, it addressed them according to their human nature, reminding them with their origin.

The Qur'an is full of tolerant constitutions, and its merciful message is a comprehensive one which is addressed to all people, with the imperative of maintaining the security of humanity on the principle of tolerance. An attentive person in divine guidance in the Holy Qur'an finds what they seek to prove the authenticity of tolerance in establishing social security.





Fundamentals of Interpretation of Qur'an By Qur'an

Prof. Dr. Abdul Fattah Muhammad Ahmad Khedr

**Professor and Head of Department
of Qur'an Inerpretation - Azhar University**

Praise to Allah, The Lord of all lords. And peace and blessings to be upon the most honorable messenger; our master Muhammad, and on his family and his companions.

This research of mine titled as “Fundamentals of Interpretation of Qur'an By Qur'an” is concerned with the rooting aspect of the best method for interpreting Qur'an; that is interpreting Qur'an by Qur'an. The importance of scientific rooting process of sciences lies in bringing them back to certain criteria which we seek their guidance when necessary.

Interpretation of Qur'an By Qur'an has its established fundamentals that we can refer to through The Holy Qur'an Itself and through our genuine interpretation masters' work.

And for honesty, I must say that not having the scientific assets that are related to interpretation of Qur'an by Qur'an rooted till this moment has caused an abnormality in understanding the book of Allah (The Holy Qur'an) and rejected artificial understanding the words of the Holy Qur'an and its texts. It has also allowed every loud-mouthed to endure the interpreters way, which encouraged ignorant ones to dare the words of Allah (The Holy Qur'an).



The aim of this thesis: to awaken the intention of specialized scientific interpreters - during such era of mixed concepts- to do their best towards their heritage of interpretation, and to disproof any distortion, plagiarism, or misleading interpretation that might have occurred. That could be reachable through honest scientific efforts that are dedicated to set indicators (measurements) to abstract the fundamentals of interpretation of Qur'an by Qur'an; so it becomes an established criterion science for illustrating the Holy Qur'an; a science that starts with the right understanding and ends with the most accurate conclusion.

This aim represented in two aspects:

1. The theoretical one which is concerned with presenting the rooting science standards which are responsible for adapting the criteria of accepting or rejecting interpretation of Qur'an by Qur'an.
2. The applicable one which is concerned with applicable samples of interpreting Qur'an by Qur'an.

Methodology:

In this research of mine, I've followed the practical inductive methodology; starting by reviewing standards of fundamentals of Interpreting Qur'an by Qur'an and when it should be accepted, which were already approved and established by scientists, I then followed them in accordance with a practical applicable aspect.



The research and researcher request that not everyone to endure interpretation of Qur'an except those who acquired all terms of an interpreter and owned all the scientific tools required, an interpreter must stick to the standards to avoid any mistake the might mislead him and his followers.

It is also recommended to teach the standards and fundamentals of interpretation as a major subject for our specialized students, and also to keep them updated with all updates in such field, and so this research is considered as a seed for this recommendation.



- Report of “Illustrative Tadbbor” Compilation
- Thesis Report (Contemplation of The Holy Qur’an According to Sheikh Ibn Taymema – May Allah have mercy upon him)
- Report of The Sixth International Assembly for Contemplation of The Holy Qur’an

