

Refereed Scientific Biannual Journal specialized in the Arbitration and Publication of
the Researches and Studies related to the Areas of Meditating on the Holy Qur'an

.Issue NO.(18), Volume (9), Year 9 / Rajab 1446 AH, corresponding to January 2025

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Issue Topics

- **The Sunnah of consideration in the Holy Qur'an and its educational effects**
Dr. Mahdi Majid Rizq Ahmed
- **The Righteous and Reformers in the Quran**
mr. HASAN SALEH ABOOD ALJOHANI
- **The impact of the Quran's purposes on Tafsir**
And practical examples from "Tafsir al-Manar" and "Tafsir al-Tahrir wa al-Tanwir"
*ms.Maymunah Abdul-Gader
Suliman Al-Hifzi*
- **The Covering (Al-Ran) in the Quran: Its Concept, Causes, and Treatment**
- An Analytical Study -
Dr. Jamal bin Muhaimid Al-Ruwaidi
- **The Contrast in Surat An-Nahl: An Exegetic and Reflective Study**
Prof. Dr. Ahmed Mohamed Al-Sharqawi
- **Hazf Attaqabul "Reciprocal Ellipsis" in the Explication**
of the Qur'an by Ibn Arfa' – Collection and Study–
*Dr. Khadijah Issam Rayhan
&Dr. Zainab Issam Rayhan*
- **Report on an Academic Thesis Understanding the salaf's explanations**
in the Koran interpretation "a foundational study"
Dr. aisha yaqub AL-abdullateef
- **Report on a Scientific Book**
"Your Care for the Qur'an is the Beginning of a New Life."
Authored by: ABDULRAHMAN Mohammed HASSAN ASIRI
- **Report on the Conference "The Guidance of the Qur'an**
in Building Humanity (Guidance for Mankind)"
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for Qur'anic Guidance, Makkah Al-Mukarramah.*



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for research and studies in Medina**

◆ **Introduction, vision, mission, objectives, areas of work:**

- **Introduction:** A scientific office specialized in studies, consultations, and educational and training curricula and developing researchers and educational institutions.
- **Vision:** The office should be an international reference for researchers and decision-makers in studies, consultations and educational and training contemporary curricula.
- **Mission:** Enabling researchers and decision makers to make a positive impact on the society through studies, consultations and contemporary curricula.

Objectives:

- Developing Studies projects, Consultations and Events to meet the needs of the society.
- Improving the readiness of young specialized in the humanities for the labor market.
- Improving the outcomes of scientific and educational programs and projects.
- Innovation in contemporary educational and training curricula.

◆ **Office Values:**

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- Partnership
- Development
- Progress



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- Evaluation of Scientific and training projects.
- Performing survey studies and opinion evaluation in the field of office work.
- Exchange of scientific visits and scientific training to benefit Researchers.
- Holding specialized events in educational and rehabilitation programs.
- Management and supervision of consultancy and development projects.
- Providing practical training for university students, postgraduates and graduated students.
- Providing researchers and decision-makers with consultations and advice

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Tadabbur Journal

A reviewed academic periodical biannual journal interested in reviewing and publishing academic articles and papers related to understanding the Qur'an.

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- The journal is issued by the office khibrat tibah for research and studies in Medina

◆ **Mission:** To be researchers' first choice for publishing their articles and studies in the field of understanding the Qur'an.

◆ **Vision:** To be an academically reviewed facility for researchers to publish their academic studies in contemplating the Holy Qur'an and related areas, observing professional publishing international standards.

◆ **Objectives :**

- Encouraging academic studies leading to more understanding of the Qur'an
- Publishing academic articles and studies in the field of understanding the Qur'an.
- Opening new horizons for academic articles in the field of in-depth understanding of the Qur'an.
- Ensuring academic communication among professionals of the Qur'anic studies through exchanging experience.

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First: Articles and studies in the field of in-depth understanding of the Qur'an.

1. Establishing the academic principles of understanding of the Qur'an.
2. Teaching how to contemplate the Qur'an.
3. Deduction from the Qur'an.
4. Qur'anic purposes.
5. Qur'anic Compatibilities
6. The inimitability of the Qur'an.
7. Eloquence of the Qur'an
8. Qur'anic Topics.

Second: Reports of academic forums and conferences related to contemplating the Qur'an.

Three: Summaries of distinguished theses in the fields related to contemplating the Qur'an.

Four: Issues raised by the Editorial Board asking the professionals in fields related to the understanding of the Qur'an to write about.

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9. Prof. Ahmad ibn Muhammad al-Sharqawi, Professor of Commentary and Qur’anic Studies, University of al-Azhar, Cairo, Egypt.

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Instructions for Researchers

◆ Firstly: Nature of the Material published:

The journal aims to provide researchers in all countries worldwide with the opportunity to publish their academic work in the fields related to contemplating the Holy Qur'an, on condition that these are based on originality, novelty, the ethics of academic research, and academic methodology.

The journal publishes materials that have not been published in the Arabic language before and accepts the articles under any of the following categories:

- Authentic papers.
- Abstracts of projects and distinct academic theses.
- Reports on scientific forums and conferences.

◆ Second: Academic Procedures for Submitting Researches:

1. The article is to be in the fields of the journal.
2. writing an introduction containing: (the research subject, limitations, objectives, methodology, procedures, and plan)
3. Stating the previous literature, if any, and the researcher's academic addition to it.
4. The research is to be divided into sections (chapters) according to the research plan, so that they seem to be coherent.
5. The paper is to be written and formulated in an elaborate academic manner, free from any linguistic and grammatical errors, with special emphasis on academic honesty and accuracy in citation.
6. A conclusion shall be written to contain a comprehensive summary of the research as well as the main findings and recommendations thereof.



7. Arabic language is the main language for publishing in the journal. In addition, it is possible to publish papers with common languages.

◆ **Third: Technical Procedures for Submitting Researches:**

- The number of the paper pages mustn't be more than **50** pages, in **A4** format, including both the Arabic and English abstracts, and the references, and not be less than **25** pages.
- The Page margins: **2** cm from the top, bottom, right, and left, and single line spacing.
- The font for Arabic language is to be **traditional Arabic**, size: **16**. The font size of the footnotes and the abstract is to be **12**, and **11** for tables and figures.
- The font for English language is to be **Times New Roman**, size: **12**. The font size of the footnotes the abstract, tables, and figures is to be **10**.
- Quranic verses are inserted manually by copying them: From the comprehensive library, or from any word file (in regular font), or from the Internet.
- The footnotes of each page shall be placed separately. Numbering the footnote restarts each page and is to be continuous over the paper pages. Footnotes are to be numbered automatically, not manually.
- The Research data shall be written in both Arabic and English languages and contain the name of the university or institution and the department where the researcher works, the author's academic rank, mobile number, e-mail, country, the titles of master's thesis and doctoral dissertation, and the most famous previous academic works.
- The number of the abstract words is not to exceed **250** words. The abstract shall include the following elements: the research subject, objectives, and methodology, with careful attention to editing.
- The abstract (both the Arabic and English ones) shall be followed by the keywords expressing accurately the subject of the research, and the primary issues addressed, with a number no more than **6** words.



- Submitting a form or page stating the paper's relation to the fields of the journal.
- The research must be free from any linguistic, grammatical, and spelling errors.
- Quranic verses in the paper body are cited though mentioning the sura name and verse number in brackets; (Surat Al-Nesaa: 5)
- Prophetic hadiths are cited in the footnote though mentioning the Chapter and Book names and hadith number – when possible.

References Citation in the Footnote:

Citing the references and sources in the footnotes according to the following:

It is better to use specialized software to facilitate citation such as endnote, Mendeley, and Zotero. The approved citation system in the journal is the Chicago Style, Issue (17), 2017 according to the following details:

<https://www.chicagomanualofstyle.org/search.html?clause=book>

The Journal chose Chicago Style for citation due to its easiness, flexibility, and suitability to citing religious studies. the footnotes shall be as follows: indent, beginning of footnote, single space, one line space between paragraphs.

Quotations from books and other sources of information are cited in the footnote as follows:

A) Books

The author name followed by a comma (,), the book title between quotation marks (“”), edition number followed by a period (.), pace of publication followed by a colon (:), publisher followed by a comma (,), year of publication followed by a comma (,) putting the publication information between two brackets, and the number of volume and page are separated by a colon (:).

Example: Muḥammad ibn Jarīr Al-Ṭabarī, “Tafsīr Alṭbry-Jāmi‘



Al-Bayān ‘an Ta’wīl Āy Al-Qur’ān”. Investigated by ‘Abd Allāh al-Turkī, (1st Edition, Saudi Arabia: Dār Hajar or Distribution, Publishing and Advertising, 2001 AD), 8: 50.

B) Journal Article Citation

The author name followed by a comma, research title in italics and underlined followed by a comma, writing “Vol.” indicating the Volume followed by a period, the volume number followed by a comma, (Issue) number followed by a comma, publication date in brackets followed by a colon (:), page number followed by a period, a direct URL to download the research followed by a period. The URL may be included in the list of sources and references.

Each of the previous volumes must be separated by a comma (,)

Example: Muḥammad ibn ‘Abd al-‘Azīz ibn ‘Umar Naṣīf, “Circumstances of the Revelation and its Impact on the Rhetorical Guidance of the Verses of the Qur’an, Surat Al-Jumu’ah as a Model”. “Tadabbur Journal, Vol. 6, Issue. 11, (August 2021 AD): 215.

<https://tadabburmag.sa/cmds.php?action=inpage82>

C) When the Reference is Repeated more than Once in the Article

It is enough for citation to mention the author’s title followed by a comma, name of the books followed by a comma, and the page number.

Example: Al-Ṭabarī, “Jāmi‘ al-Bayān”, 8 : 50.

D) Citation from more than a reference by two different authors.

The two references are separated by a semicolon.

Example: Al-Nawawī, “Al-Minhāj”, 311 ; Almrḍāwy, “aAl-Inṣāf”, 7 : 234.

E) If the Source is Viewed Online.

Citation is made from the source as usual and followed by the phrase “retrieved on / / , and the URL.



Example: ‘Alī ibn ‘Abd Allāh al-Sakākīr, “Al-Jazā’ Min Jins Al-‘amal Min Khilāl Sūrat Almsd”. *Tadabbur Journal* 5, (2018 AD) : 145. “retrieved on 07/05/2022” on Tadabbur Website:

<https://tadabburmag.sa/cmds.php?action=inpage13>.

F) Theses and Dissertations Citation

When the researcher quotes a text from a thesis or dissertation, citation shall be as follows:

Name of the author, “title of the thesis”, (the academic degree for which the thesis was submitted, published or not followed, the university granting the academic degree, (2016), page number.

Example: Abdullah bin Omar Al-Omar, “Riyadh - Meditation on the Noble Qur’an in Sheikh Al-Islam Ibn Taymiyyah” (Master’s thesis, unpublished, Imam Muhammad bin Saud Islamic University), (2016), p. 20.

◆ Fourth: Citation in the References Index:

A list of Arabic sources and references is attached to the article. The are arranged according to the author’s title, taking into account that the first line of the reference protrudes by a space as five characters, the so-called hanging indentation. Each part is separated by a period, not a comma, as follows:

A) Books

Author’s title, first name, second name. “Title of the Book”. The translator / investigator. Publisher details: (edition, place of publication: publisher, year of publication).

Example: Ibn Kathīr, Abū al-Fidā’, Ismā‘īl ibn ‘Umar. “tafsīr al-Qur’ān al-‘Azīm”. taḥqīq Sāmī ibn Muḥammad al-Salāmah. (2nd Edition, Makkah: Dār Ṭaybah Publishing and Distribution, 1999 AD).

B) Journals

Author’s title, first name, second name. “Title of the Article”. The



Journal name, Vol. (Volume Number), Issue (Issue Number), (Date of Publishing): the article's full number of pages as in the journal. A direct URL of the article – if any.

Example: al-Thanyān, Ṣāliḥ ibn Thanyān. “Allah’s Unchanged Laws “Sonan” in the Story of Moses and the Israel’s People in the Holy Quran”. *Tadabbur Journal* Vol. 6, Issue. 11, (2002 AD): 17-109.

C) Theses and Dissertations Citation

Author’s title, first and second name. “Title of the thesis between quotation marks”, the academic degree. published or not. the year in brackets (2016), and the page number.

Example: The list of Arabic sources and references is followed by a list of sources in English arranged alphabetically according to the title of the author. This list shall include the English original sources and references written in capital letters except for prepositions, definite and indefinite articles, unless they are at the beginning of the main or subtitle along with the sources translated from Arabic according to the next paragraph.

The researcher shall Romanize the Arabic sources into Latin letters, and include them in the list of English sources (while keeping them in Arabic in the list of Arabic sources), according to the following example:

Ibn Kathīr, Abū al-Fidā’ Ismā‘īl ibn ‘Umar. “tafsīr al-Qur’ān al-‘Aẓīm”. Investigated by Sāmī ibn Muḥammad al-Salāmah. (2nd edition, Makkah al-

Naṣīf, Muḥammad ibn ‘Abd-al-‘Azīz ibn ‘Umar. “mlābsāt Al-Nuzūl Wa-Atharuhā Fī Al-Tawjīh Al-Balāghī Li-Āyāt Al-Qur’ān Sūrat Al-Jum‘ah as a Model”. *Tadabbur* 11, (2021 AD) : 196-266.

Excluded from this the articles published with an English title in their the source, as in the following example:



Example form in the list of Arabic sources:

العامر، زياد بن حمد. «الأثر العقدي للقراءات القرآنية». مجلة الدراسات الإسلامية ٢٧ (١)،
٢٠١٥م: ١٠٩-١٣٧.

The example in the list of English sources translated into it as stated in the journal in which it was published:

Al-Amir, Ziyaad Hamad.. “Impact of Qur’anic Readings on Faith”.
Journal Of Islamic Studies 27 (1) (2015): 109-137.

In addition, stating some abbreviations if there is no statement for them in the reference data, as follows:

No editor = [N.edt]: No edition = [N.edt]- No date = [N.d]

Sorting the references alphabetically.

The list of references and sources shall include only what is referred cited the footnotes.

Citation: The journal adopts the University of Chicago Publishing and Citation Manual, the 17th edition, for English references and sources in particular, and the equivalent for Arabic references and sources. The researcher shall follow the academic method used in writing references, the names of researchers, citation and reference to primary sources, the ethics of academic publishing, and the guidelines and foundations included in the manual related to the elements of the research article (Available on the journal’s website within the researchers’ guidelines).

↳ Romanization of sources and references shall be at the end of the research in Latin letters for Arabic references only.

↳ The opinions expressed in the articles reflect the researchers’ viewpoints only, and do not reflect the journal’s policy.



◆ Fifth: the Research Track in the Journal:

1. Sending the paper to the journal website or e-mail is a confirmation from the researcher that the paper has not been published before, is not or will not be submitted to any entity for publication until the journal has completed its review procedures.
2. The average period for reviewing the paper varies from one to two months (30-60 days) and the period for publishing papers in the journal issues starts from six months to one year.
3. The Editorial Board of the Journal has the right to the preliminary examine of the research and to determine whether it is eligible for review or reject it.
4. Informing the researcher of the summary of the reviewers' reports, in order to modify the research accordingly or demonstrate his view regarding their opinions that the researcher does not accept, and the Board shall settle the disagreement between them.
5. In case that the research is approved for publication, a message shall be sent to the researcher telling him so. In case the research is not accepted for publication, an apology message shall be sent to the researcher for the inconvenience.
6. The researcher- after publishing his work in the journal - may publish it again six months after its publication.
7. In case the researcher sends his / her article via the website or e-mail of the Journal, this shall mean that he accepts the conditions for publication, and the Editorial Board is entitled to prioritize the researches to be published.
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Submissions



The Journal March "HARD Version" from 1438 to 1446 AH (2016-2025 AD)

- 18 editions of the journal have been issued since muharram 1438 AH to Rajab 1446 AH.
- The issues included (89) academic reviewed papers, abstracts translated into English, and (52) reports about academic theses and dissertations tackling the contemplation of the Holy Quran, and reports about international conferences and forums in the Quranic Studies.
- The papers varied around the Journal eight fields.
- Issuing the Journal General Index of all issues, papers, articles, and reports of the Journal.
- Total papers published by the Journal (300) from (15) countries. Total reviewers of the Journal (200) of (15) countries.
- The journal presented as gifts (5000) copies of its issues to universities, specialized academic centers, and libraries.

◆ International & Local Accreditations

- The Journal has been accredited by local and international universities.
- The Journal has the Deposit datafor the hard copy: 1658-7642
and ISBN: 1438/5883.
and Deposit data for the electronic version: 1658-9718
and ISBN: 1444/11210
- The Journal has the Arab Impact Factor Criteria from 2017:2024.
- The Journal has the Arab Citation & Impact Factor (ARCIF) from 2020:2024.
- The journal geld two workshops for academic and administration development attended by an elite of professionals in the Quranic studies.
- Publishing (1500) quotations selected from the Journal's papers and articles.
- Thanks to Allah, the Journal has achieved a vast spread on social media as the Journal's followers on platforms as follows:
 - Twitter: 11.000 followers.



- o Facebook: 6.000 followers.
- o Telegram: 800 followers.
- o Instagram: 1300 followers.
- Views number of the journal posts exceeded 5 million.
- 800.000 visitors of the journal website.

In compliance with international accreditation requirements, the Journal included:

- Diverse editorial board.
- Local and international consultation board
- Regularly issued issues.
- Technical requirements of the journal in its issues.
- Diverse reviewers nationally and internationally.
- The journal comply to publish all issues on its website.
- The journal has its code of Conduct and Ethics of Publishing papers.
- Gladly, we are happy to receive your papers related to understanding and contemplating the Quran for review and publishing in the Journal over the year through the journal website: info@tadabburmag.sa
- You can read the Journal issues freely on our website:
<https://tadabburmag.sa/>
- You can contact us via our accounts on social media: [@tadabburmag](https://www.instagram.com/tadabburmag)
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Tadabbur Journal

Together to review and publish academic studies related to understanding the Holy Quran.

With your research and participation, the science of understanding the Holy Quran shall spread.

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Table of Contents

Subject	Page
◆ Rules and Conditions for Publication in the Tadabbur journal	12
◆ Chairman word	29
Essays and Research	
◆ The Sunnah of consideration in the Holy Qur'an and its educational effects- Dr. Mahdi Majid Rizq Ahmed	33
◆ The Righteous and Reformers in the Quran mr. HASAN SALEH ABOOD ALJOHANI	79
◆ The impact of the Quran's purposes on Tafsir And practical examples from "Tafsir al-Manar" and "Tafsir al-Tahrir wa al-Tanwir" ms.Maymunah Abdul-Gader Suliman Al-Hifzi	145
◆ The Covering (Al-Ran) in the Quran: Its Concept, Causes, and Treatment - An Analytical Study -" Dr. Jamal bin Muhaimid Al-Ruwaiti	195
◆ The Contrast in Surat An-Nahl: An Exegetic and Reflective Study- Prof. Dr. Ahmed Mohamed Al-Sharqawi	251
◆ Hazf Attaqabul «Reciprocal Ellipsis» in the Explication of the Qur'an by Ibn Arfa – Collection and Study- Dr. Khadijah Issam Rayhan & Dr. Zainab Issam Rayhan	349



Subject	Page
Second: Abstracts of scientific theses and projects	
<p>◆ Report on an Academic Thesis: Understanding the salaf's explanations in the Koran interpretation «a foundational study»</p> <p>Dr. aisha yaqub AL-abdullateef</p>	473
<p>◆ Report on the Book: The Turning Point «Your Care for the Qur'an is the Beginning of a New Life.»</p> <p>Authored by: ABDULRAHMAN Mohammed HASSAN ASIRI</p>	495
Third: Reports of scientific conferences, forums, and seminars	
<p>◆ Report on the Conference «The Guidance of the Qur'an in Building Humanity (Guidance for Mankind)».</p> <p>Organizing Body: The Global Mecca Center for Qur'anic Guidance, Makkah Al-Mukarramah.</p>	519

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Introduction to issue eighteen

In the name of Allah, the most gracious, the most merciful

Editorial introduction

Abundant, good and blessed praise be to Allah, as befits His majesty and His greatness. Thanks to Him for His successive blessings.

May peace and blessings be upon the guide of humanity to the Lord of the Worlds, Muhammad Al-Amin, Khalil Al-Rahman, and upon his family, companions, wives, and followers until the Day of Judgment.

After that:

O honorable virtuous people, this is your peer-reviewed scientific tadabbur journal, which is specialized in Qur'anic studies, presenting to you its eighteenth issue. Now it completes its ninth year with you, and brings you its new scientific material, its various research and reports, and its translated summaries. It is looking forward to fulfilling your hopes or some of them, in serving the Holy Qur'an, enriching knowledge, motivating students of science and researchers, and developing their productions.

The journal has obtained its place among the peer-reviewed scientific journals. This goes to the grace of Allah and the cooperation of everyone, including the editorial board, consultants, referees, researchers, and readers, in order to advance scientifically and artistically. It is from you and for you.

It still aspires for more distinguished selection in research and reports that serve the fields of publishing, especially the field of reflections with its subsections: rooting, education, skill, curricula, applications, and criticism, including other areas that still need enrichment and editing.

The journal is pleased to know the opinions of all readers, especially researchers, professors, graduate students, and those interested in its fields.

It has presented itself to you with its new website in a more beautiful and better classification, with facilitating correspondence and automating the submission, refereeing and publishing processes.

May Allah bless the reader and the student who move between the research of this issue and its various reports.

Thanks to all the editorial members in particular for their continuous



effort, and thanks to the dear reviewers and the honorable consultants, who spared neither time nor effort to scrutinize what is presented, and strive to develop the researchers for the better as much as possible. Thanks also go to all the workers and collaborators with the journal with their efforts, opinions and experiences.

May Allah bless the efforts and guide the steps to provide useful knowledge and develop specialized scientific research.

We will meet you again with a new issue, Allah willing.

Editor-in-chief



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the Researches and Studies related to the Areas of Meditating on the Holy Qur'an

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Issue Topics

- **The Sunnah of consideration in the Holy Qur'an and its educational effects**
Dr. Mahdi Majid Rizq Ahmed
- **The Righteous and Reformers in the Quran**
mr. HASAN SALEH ABOOD ALJOHANI
- **The impact of the Quran's purposes on Tafsir**
And practical examples from "Tafsir al-Manar" and "Tafsir al-Tahrir wa al-Tanwir"
*ms.Maymunah Abdul-Gader
Suliman Al-Hifzi*
- **The Covering (Al-Ran) in the Quran: Its Concept, Causes, and Treatment**
- An Analytical Study -
Dr. Jamal bin Muhaimid Al-Ruwaidi
- **The Contrast in Surat An-Nahl: An Exegetic and Reflective Study**
Prof. Dr. Ahmed Mohamed Al-Sharqawi
- **Hazf Attaqabul "Reciprocal Ellipsis" in the Explication**
of the Qur'an by Ibn Arfa' – Collection and Study–
*Dr. Khadijah Issam Rayhan
&Dr. Zainab Issam Rayhan*
- **Report on an Academic Thesis Understanding the salaf's explanations**
in the Koran interpretation "a foundational study"
Dr. aisha yaqub AL-abdullateef
- **Report on a Scientific Book**
"Your Care for the Qur'an is the Beginning of a New Life."
Authored by: ABDULRAHMAN Mohammed HASSAN ASIRI
- **Report on the Conference "The Guidance of the Qur'an**
in Building Humanity (Guidance for Mankind)"
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for Qur'anic Guidance, Makkah Al-Mukarramah.*



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